

# GRAND RONDE TRIBAL HOUSING AUTHORITY

## TEEPEI PROGRAM: Energy Education Application

*Tribal Energy Efficiency Program through Education and Innovation*

### A. ENERGY EDUCATION PRODUCTS & SERVICES AVAILABLE:

1. Circle the following Energy Education Products and Services you are requesting:

Energy Saver Kit

Home Energy Audit

Home Energy Saver Report

Energy Savings Workshop

Tax Credit and Rebate Information

The information in this application identifies eligible families to participate in the TEEPEI Program. Incomplete information or false statements may result in the delay or denial of services.

*Contact GRTHA if you need assistance filling out this application due to physical or sensory impairments.*

### B. APPLICANT INFORMATION:

1. NAME \_\_\_\_\_  
Last First Middle Maiden Name (if any)

2. Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

3. Phone Home (\_\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_

4. Work Phone: (\_\_\_\_\_) \_\_\_\_\_ Message Phone: (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ FAX #: (\_\_\_\_\_) \_\_\_\_\_

Best way to contact you: \_\_\_\_\_ Best time: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ 6. Social Security #: \_\_\_\_\_

7. Tribal Affiliation: \_\_\_\_\_ Roll #: \_\_\_\_\_

8. Name of Tribal member (if other than Applicant): \_\_\_\_\_

### C. HOUSEHOLD INFORMATION:

Number of Members in Household: \_\_\_\_\_ Total Tribal Members in Household: \_\_\_\_\_

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**Please complete the reverse side of this application!**

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### D. INCOME INFORMATION:

Circle your household's Gross Annual Income (include all adult family members):

<u>One member Household:</u>	\$0 - \$24,500	\$24,001 - \$39,200	\$39,201 or more
<u>Two member Household:</u>	\$0 - \$28,000	\$28,001 - \$44,800	\$44,801 or more
<u>Three member Household:</u>	\$0 - \$35,000	\$ 35,001 - \$50,400	\$50,401 or more
<u>Four member Household:</u>	\$0 - \$35,000	\$35,001 - \$56,000	\$56,001 or more
<u>Five member Household:</u>	\$0 - \$37,800	\$37,801 - \$60,500	\$60,501 or more
<u>Six member Household:</u>	\$0 - \$40,600	\$40,601 - \$64,950	\$64,951 or more
<u>Seven member Household:</u>	\$0 - \$43,400	\$43,401 - \$67,350	\$67,351 or more
<u>Eight member Household:</u>	\$0 - \$46,200	\$46,201 - 71,700	\$71,701 or more

Households with over Eight members: # \_\_\_\_\_ Gross Household Income \$ \_\_\_\_\_

**I, the undersigned applicant, certify the foregoing information to be true, complete and accurate to the best of my knowledge.**

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_